



CAMPBELL
STEPHENSON
ASCOLESE LLP

2662
4807 Spicewood Springs Road
Building 4, Suite 201
Austin, Texas 78759
T: 512-439-5080
F: 512-439-5099

Docket No.: CIS0099US

April 16, 2004

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Re: Applicant(s): John C. Adler
Assignee: Cisco Technology, Inc.
Title: Mesh with Protection Channel Access (MPCA)
Serial No.: 09/676,743
Examiner: David E. Odland
Docket No.: CIS0099US
Filed: September 29, 2000
Group Art Unit: 2662

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) Return Receipt Postcard;
- (2) This Transmittal Letter (1 page) (in duplicate);
- (3) Response To Non-Final Office Action (15 pages); and
- (4) Petition for Extension of Time (1 page).

- ☐ No additional fee is required.
☒ The fee has been calculated as shown below:

CLAIMS AS AMENDED (fees computed under 37 CFR §1.9(f))

	Claims Remaining <u>After Amendment</u>		Highest No. Previously <u>Paid For</u>		Present <u>Extra</u>		<u>Rate</u>		Additional <u>Fee</u>	
Total Claims	29	Minus	29	=	0	x	\$ 18.00	\$	0.00	
Independent Claims	4	Minus	4	=	0	x	\$ 86.00	\$	0.00	
<input type="checkbox"/>	Fee of _____ for the first filing of one or more multiple dependent claims per application							\$		
<input checked="" type="checkbox"/>	Fee for Request for Extension of Time (1-month)							\$	110.00	
<u>Total additional fee for this Amendment:</u>								\$	<u>0.00</u>	
<input checked="" type="checkbox"/>	Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed document(s) after all papers filed with this transmittal have been considered, an extension of time is hereby requested.									
<input checked="" type="checkbox"/>	Please charge our Deposit Account No. 502306 in the amount of							\$	<u>110.00</u>	
<input checked="" type="checkbox"/>	Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 502306.									
Total:								\$	110.00	

I hereby certify that this correspondence is being deposited with
the United States Postal Service as First Class Mail in an envelope
addressed to: Commissioner for Patents, P.O. Box 1450,
Alexandria, VA 22313-1450, on April 16, 2004.

Attorney for Applicant(s)

4/16/04

Date of Signature

Respectfully submitted,

Samuel G. Campbell, III
Attorney for Applicant(s)
Reg. No. 42,381
Telephone: (512) 439-5084
Facsimile: (512) 439-5099